

**HABITAT CONSERVATION PLAN
TECHNICAL COMMITTEE
AGENDA
Thursday, March 4, 2010
Washington County Administration Conference Room
197 E. Tabernacle St., Saint George, Utah**

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**
 - a. February 4, 2010

3. **GENERAL BUSINESS**
 - a. **Trail evaluation** – Assignment #122909
 1. Field trip to Bone Wash/Dino Cliffs.
 2. Discuss the results of the field trip.
 3. Trail impact subcommittee report.
 4. Plan the next field trip.

4. **OTHER BUSINESS**
 - a. Middleton 24 project - update
 - b. Red Butte to Middleton power line upgrade - update
 - c. Grapevine trailhead - update
 - d. Washington City Well #3 – update
 - e. Next meeting date

5. **ADJOURN**