

**HABITAT CONSERVATION PLAN  
TECHNICAL COMMITTEE  
AGENDA**

**Tuesday, April 10, 2008  
Washington County Administration Conference Room**

1. CALL TO ORDER
2. APPROVAL OF MINUTES
  - a. February 13, 2008
  - b. March 20, 2008
3. GENERAL BUSINESS
  - a. Assignment #102307 Washington City/Coral Canyon Water Tank – Mitigation exercise
  - b. Assignment #010407 – Buckskin Wash Trail – Field trip
4. OTHER BUSINESS
  - a. Next meeting date(s)
5. ADJOURN